

DRAWING NO.

**C340TCSXX**

REV

**N****Customer Drawing**

## Revision History

REV	DESCRIPTION (ECO)	DATE	APPROVED
M	REMOVE SUFFIX G, ECO 5686	06/28/13	AK
N	UPDATE ABS TO LUSTRAN 348 ECO 13174	01/15/26	JS

**(0.00 - .023)**  
(0.00 - 0.762mm)  
CLOSED POSITION

## NOTES:

## 1. SUFFIX INDICATES:

FIRST SUFFIX      SECOND SUFFIX  
MATERIAL:          COLOR:

AGW: LUSTRAN 348      WHITE  
H: CELCON M270      NO SUFFIX - NATURAL

2. CRITICAL DIMENSIONS ARE CIRCLED AND SUBJECT TO INSPECTION.

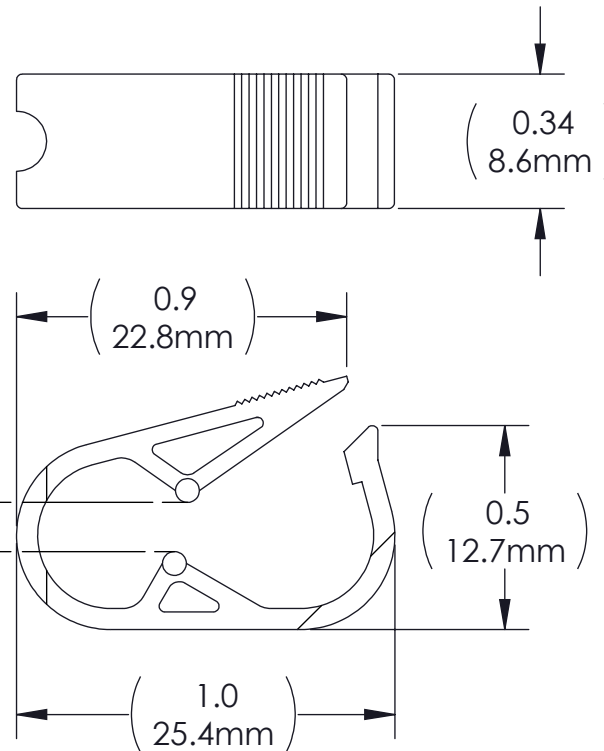
3. DIMENSIONS IN PARENTHESES ARE FOR REFERENCE ONLY.

4. ALL DIMENSIONS ARE IN INCHES WITH NOMINAL DIMENSIONS IN MILLIMETERS BELOW.

5. PART MUST BE MADE ON MOLD #161 (32 CAV. ).

6. MAX TUBING DIA. ( 0.110" ).

7. HR TUBING CLAMPS ARE SINGLE PATIENT USE MEDICAL COMPONENTS INTENDED TO BE INCLUDED AS PART OF THE FINISHED DEVICE, I.E. IV ADMINISTRATION SETS. HR TUBING CLAMPS ARE MANUFACTURED TO HR SPECIFICATIONS, SOLD BULK, NON-STERILE TO OEMS. BECAUSE THE CONFIGURATIONS OF IV TUBING VARY DRAMATICALLY, HR CANNOT MAKE ANY PARTICULAR CLAIMS. CUSTOMERS MUST VALIDATE CLAMPS FOR THEIR INTENDED USE, ENSURING THAT THE CLAMPS EFFECTIVELY OCCLUDE THE INHERENT VARIATION OF THE PARTICULAR TUBING EMPLOYED BY THE CUSTOMER AGAINST THE CLOSED GAP RANGE PROVIDED ON HR'S SPECIFICATIONS. OEM MANUFACTURING PROCESSES (SUCH AS ASSEMBLY PROCESSES, PACKAGING AND STERILIZATION) CAN SIGNIFICANTLY ALTER THE CLAMPS' FUNCTIONALITY; THEREFORE, HR CANNOT GUARANTEE THE PERFORMANCE OF THE FINAL CONFIGURATION.



SEE NOTE 6.

## QUALITY CRITERIA

O.D. FLASH 0.015 MAX. (0.4MM)

GATE VESTIGE 0.01 MAX. ( 0.3MM)

EMBEDDED PARTICLES, BUBBLES, SPOTS, STAINS: 0.3mm<sup>2</sup>  
MAX. NO MORE THAN 3 PER PART.

DRAWN BY	MS	DATE	03-13-91
APPROVED BY	JW	DATE	
MATERIAL	SEE NOTE		
FINISH			
UNLESS OTHERWISE SPECIFIED:	THIRD ANGLE PROJECTION		
DIMENSIONS ARE IN INCHES			
TOLERANCES:			
ANGULAR: ± 1°			
TWO PLACE DECIMAL ± .01			
THREE PLACE DECIMAL ± .005			

**Halkey-Roberts**TITLE **TUBING CLAMP, SMALL**SIZE **A** DRAWING NO. **C340TCSXX** REV **N**

SCALE 2:1 DO NOT SCALE DRAWING SHEET 1 OF 2

## MOLDED PARTS:

GATES, PARTING LINES, AND FLASH PER QUALITY CRITERIA

## PROPRIETARY AND CONFIDENTIAL

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REV	DESCRIPTION (ECO)	DATE	APPROVED
	SEE SHEET ONE	-	-
-	-	-	-

## BILL OF MATERIAL:

ABS: LUSTRAN 348 WHITE

CELCON: M270, NATURAL

DRAWN BY	MS	DATE	1/20/2026
APPROVED BY	JW	DATE	-
MATERIAL	SEE NOTES		



Halkey-Roberts

TITLE

TUBING CLAMP, SMALL

## MOLDED PARTS:

GATES, PARTING LINES, AND FLASH PER QUALITY CRITERIA

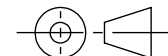
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## UNLESS OTHERWISE SPECIFIED:

DIMENSIONS ARE IN INCHES  
TOLERANCES:  
ANGULAR:  $\pm 1^\circ$   
TWO PLACE DECIMAL  $\pm .01$   
THREE PLACE DECIMAL  $\pm .005$

## THIRD ANGLE PROJECTION

SIZE  
ASCALE  
2:1

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DO NOT SCALE DRAWING

SHEET

2 OF 2